

## ORDER OF SERVICE

### WELCOME

**SONG:** Man Of Sorrows

### CHILDREN'S TALK

### CONFESSION

Almighty God, our heavenly Father,  
We have sinned against you  
And against our fellow men,  
In thought and word and deed,  
In the evil we have done  
And in the good we have not done,  
Through ignorance, through weakness,  
Through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
Who died for us,  
Forgive us all that is past;  
And grant that we may serve you  
In newness of life  
To the glory of your name. Amen.

Common Worship, © The Archbishops' Council of the Church of England, 2000-2006

**NOTICES** (Children go to Sunday School and crèche)

### INTERVIEW

**SONG:** Grace Alone

**SONG:** Before The Throne Of God Above

**READINGS:** Exodus 33:1-23 (pg. 73),  
Exodus 34:1-9 (pg. 74)

### SERMON

### PRAYERS

**SONG:** Mediator

### BLESSING



Next Sunday, 31<sup>st</sup> July: Amos 5:18-6:14

## NOTICES

**IMPORTANT:** Next week's morning service will be held in the Stephen Lawrence building, also within the Old Royal Naval College, Greenwich. You can find a map on the weekly email. Physical maps are also available on request.

### Services Over Summer

From 31<sup>st</sup> July - 4<sup>th</sup> September, morning services will be held in the Stephen Lawrence building of the Old Royal Naval College. There will be no afternoon services during August.

### Summer Fellowship

*Grace Groups will not meet next week.*

In August we'll meet on Wednesday evenings to learn about inspiring Christians of the 18th century. We will meet in the King William Building, Greenwich at 7.45pm.

3<sup>rd</sup> August: John Newton

10<sup>th</sup> August: George Whitefield

17<sup>th</sup> August: William Wilberforce

24<sup>th</sup> August: William Cowper

31<sup>st</sup> August: Selina Countess of Huntingdon

### Giving

Grace Church is funded wholly by the donations of its members. To support our work and give tax efficiently please email [treasurer@greenwich.church](mailto:treasurer@greenwich.church) (40-52-40 / 00027789) or give through our website at [www.greenwich.church/give](http://www.greenwich.church/give)

### Grace Groups Survey

Thank you to those who have already filled out this survey asking which evening and venue would suit you most for Grace Groups next year. It would be appreciated if you could scan the QR code to fill submit same form again and leave your name.



# Welcome!

## Sunday 24<sup>th</sup> July 2022

*“For there is one God, and there is one mediator between God and men, the man Christ Jesus.”*

*1 Timothy 2:5 (ESV)*

[www.greenwich.church](http://www.greenwich.church)

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Grace Church takes the safeguarding of children and vulnerable adults seriously. If you have any concerns, please email our safeguarding officer, Sarah Wilde, at [safeguarding@greenwich.church](mailto:safeguarding@greenwich.church), or contact the Southwark Safeguarding Team (020 7939 9423). See [www.greenwich.church/safeguarding](http://www.greenwich.church/safeguarding).

## Exodus 33:1-34:9

**33** The Lord said to Moses, “Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your offspring I will give it.’”<sup>2</sup> I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.<sup>3</sup> Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people.”

<sup>4</sup>When the people heard this disastrous word, they mourned, and no one put on his ornaments.<sup>5</sup> For the Lord had said to Moses, “Say to the people of Israel, ‘You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.’”<sup>6</sup> Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

<sup>7</sup>Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting, which was outside the camp.<sup>8</sup> Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent.<sup>9</sup> When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the Lord would speak with Moses.<sup>10</sup> And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door.<sup>11</sup> Thus the Lord used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

<sup>12</sup>Moses said to the Lord, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favour in my sight.’”<sup>13</sup> Now therefore, if I have found favour in your sight, please show me now your ways, that I may know you in order to find favour in your sight. Consider too that this nation is your people.”<sup>14</sup> And he said, “My presence will go with you, and I will give

you rest.”<sup>15</sup> And he said to him, “If your presence will not go with me, do not bring us up from here.<sup>16</sup> For how shall it be known that I have found favour in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

<sup>17</sup>And the Lord said to Moses, “This very thing that you have spoken I will do, for you have found favour in my sight, and I know you by name.”<sup>18</sup> Moses said, “Please show me your glory.”<sup>19</sup> And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The Lord.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.<sup>20</sup> But,” he said, “you cannot see my face, for man shall not see me and live.”<sup>21</sup> And the Lord said, “Behold, there is a place by me where you shall stand on the rock,<sup>22</sup> and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by.<sup>23</sup> Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

**34** The Lord said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke.<sup>2</sup> Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.<sup>3</sup> No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.”<sup>4</sup> So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand two tablets of stone.<sup>5</sup> The Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord.<sup>6</sup> The Lord passed before him and proclaimed, “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,<sup>7</sup> keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”<sup>8</sup> And Moses quickly bowed his head toward the earth and worshiped.<sup>9</sup> And he said, “If now I have found favour in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

ESV

## A tale of two rescues...

What we have lost : It is a disaster to be separate from God

What we need : Someone like Moses to bring us back to Him

What we have : A God gracious enough to provide Him for us

## COFFEE QUESTIONS:

When are we tempted to downplay the disaster of being separated from God?

Why is it so important to remember our need for someone like Moses?