

## ORDER OF SERVICE

### WELCOME

**SONG:** Here I Am To Worship

### CHILDREN'S TALK

### CONFESSION

**Almighty God, our heavenly Father,  
We have sinned against you  
And against our fellow men,  
In thought and word and deed,  
In the evil we have done  
And in the good we have not done,  
Through ignorance, through weakness,  
Through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
Who died for us,  
Forgive us all that is past;  
And grant that we may serve you  
In newness of life  
To the glory of your name. Amen.**

Common Worship, ©  
The Archbishops' Council of the Church of England, 2000-2006

**NOTICES** (Children leave for Sunday School and Crèche)

### NOTICE FROM THE TREASURER

### RESPONSIVE READING:

Matthew 6:31-33

**SONG:** LovingKindness

**SONG:** Great Is Thy Faithfulness

**READING:** Genesis 14:1-26

### SERMON

### PRAYERS

**SONG:** Psalm 23

### BLESSING

Email: [info@greenwich.church](mailto:info@greenwich.church)  
Pastors: [andrew.latimer@greenwich.church](mailto:andrew.latimer@greenwich.church)  
[andrew.sach@greenwich.church](mailto:andrew.sach@greenwich.church)

[www.greenwich.church](http://www.greenwich.church)

 @GCGreenwich

 GraceChurchGreenwich

Grace Church takes seriously the safeguarding of children and vulnerable adults. If you have any concerns, please contact our Safeguarding Officer, Kate Squire ([safeguarding@greenwich.church](mailto:safeguarding@greenwich.church)) or the Diocese of Southwark Safeguarding team (020 7939 9423). See [www.greenwich.church/safeguarding](http://www.greenwich.church/safeguarding)

## NOTICES

### Wine Tasting Event

James Chin will lead a wine tasting evening on 11<sup>th</sup> November 7-9:30pm at the Old Bakehouse, SE3 9LA. Andrew Sach will give a short talk on the Christian faith - a great opportunity to invite friends. Speak to Naomi Pick if you would like to attend.

### Grace Pod

We have just launched a new podcast called Grace Pod, available on Spotify, YouTube and other podcast apps. It takes the form of conversations in the Book of Ephesians, following our studies in Grace Groups.

### Marriage Foundations

We encourage engaged or recently married couples to attend this course hosted by St Helen's Bishopsgate, one of our sending churches. It starts Monday 1st November at 7:30pm. Email [marriage@st-helens.org.uk](mailto:marriage@st-helens.org.uk) for more information.

### Spring Weekend Away

Save the date now for our spring Weekend Away on 6<sup>th</sup>-8<sup>th</sup> May 2022 at Ashburnham Place. David Shaw will be coming to speak for us.

### WhatsApp Group

Please use the QR code below to access an invitation to join the church WhatsApp group.



*Next Sunday, 7<sup>th</sup> November: Genesis 15:1-21*



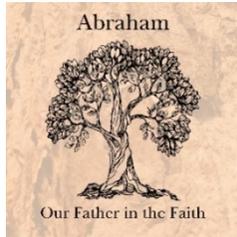
# Welcome!

Sunday 31st October 2021

*“And my God will supply every need of yours according to his riches in glory in Christ Jesus.”*

*Philippians 4:19*

# Genesis 14:1-24



**14** In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, <sup>2</sup> these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). <sup>3</sup> And all these joined forces in the Valley of Siddim (that is, the Salt Sea). <sup>4</sup> Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. <sup>5</sup> In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, <sup>6</sup> and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. <sup>7</sup> Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

<sup>8</sup> Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim <sup>9</sup> with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. <sup>10</sup> Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. <sup>11</sup> So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. <sup>12</sup> They also took Lot, the son of

Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

<sup>13</sup> Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. <sup>14</sup> When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. <sup>15</sup> And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. <sup>16</sup> Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

<sup>17</sup> After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). <sup>18</sup> And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) <sup>19</sup> And he blessed him and said,

“Blessed be Abram by God Most High, Possessor of heaven and earth; <sup>20</sup> and blessed be God Most High, who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. <sup>21</sup> And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” <sup>22</sup> But Abram said to the king of Sodom, “I have lifted my hand to the Lord, God Most High, Possessor of heaven and earth, <sup>23</sup> that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’ <sup>24</sup> I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.”

How do some believers live in a wonderful, generous, sacrificial way?

1. God is the true provider of every good gift.

2. ... So God can be trusted to fulfil His promises in His way

## COFFEE QUESTIONS

1. When are we tempted to see our success and our money as self-made?

2. How does this passage help you to trust in the Lord's faithfulness and be generous?